Israeli Fiction in Translation
Jewish Studies 367/ Lit Trans 367/ Hebrew Studies 343
University of Wisconsin- Madison
Fall 2013
Lecture: TuTh 1:00-2:15, Biochemistry 1120

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Office Hours: TuTh 2:15-3:15 or by appointment

Course Overview: Through analysis of eight leading Israeli authors’ literary works this course explores major themes pertaining to Israeli society’s contemporary character. Surveyed topics include Zionism and post-Zionism; Globalization; Israel as a Jewish and democratic state; the Israeli military’s influence on civilian life; terrorism and its effects on national life.

Learning Goals:
1) Students will achieve grounding in Israeli literature through encounter with eight of its leading authors.
2) Students will explore important themes that will deepen their understanding of contemporary Israel.
3) Students will learn strategies for analyzing literary texts intended to improve their critical thinking.
4) Students will learn how to more effectively communicate their analytical insights in writing.

Attendance, Tardiness, and Preparedness Policy: Students are expected to attend every class and to arrive on time. Attendance will be taken. Excessive unexcused absences will lower student grades (four absences or more). In addition, students should always bring paper or electronic copies of assigned readings to class for reference and be prepared to discuss them. Such preparedness will be an important component of the participation grade.

Breakdown of Grades (approximate):
Reading Quizzes: 20% - While lecture will provide students with possible interpretations and approaches to the assigned literary texts, it is not intended as a substitute for direct encounter with the assigned readings. Consequently proficiency quizzes will be administered throughout the semester to test student familiarity with assigned readings. Students will be asked short factual questions whose answers should be evident to those who have read the material. Quiz administration will take place during class and absent students will not be given the opportunity to
Students will need to select two academic articles or book chapters dealing with this topic and read them. In their papers students will be asked to present the argument and primary supporting evidence of each author and the authors’ primary points of agreement and disagreement. The Paper is due on November 7th. [Students will be visiting the library to meet with a reference librarian in preparation for this assignment]
B) *Textual Echo Paper (500-750 Words): 15%* - The aim of this assignment is to give students the opportunity to practice making observations and claims about ideas and arguments embedded in literary texts. This assignment allows students to gain analytical traction with a text by discerning textual “echoes” around which to build a focused analysis. For purposes of this paper, a “textual echo” can be understood as a sequence of details, passages, textual features, or moments that the narrator, author, or director invite the reader to compare and contrast. Every text is laced with numerous echoes and they may include repeated images, phrases, plot points, references, scene structures, or stylistic features. After identifying such textual echoes, students will be asked to explore how a particular textual echo considered interesting or important serves to illuminate a topic, concept, or literary or aesthetic feature that the text seems to be exploring or commenting upon. Further written and oral instructions, as well as examples of effective assignments, will be provided over the course of the semester. **The Paper is due on November 21st.**

C) *Thematic Analysis Paper (1250-1500 Words): 25%* - More formal than the secondary literature survey and textual echo papers, this paper requires students to provide an extended analysis of a prominent theme in an individual work. After making a claim concerning the author’s position, students will be asked to supply textual support for their claim. Students can draw on their secondary literature survey and textual echo papers in composition of this paper. **It is due on December 5th.**

**Disability Policy:**
Students registered with disabilities at McBurney Disability Resource Center can receive accommodations with presentation of proper documentation. Disabled students should meet with the instructor during office hours or by appointment to arrange these accommodations. **Such meetings should be arranged as early in the semester as possible.**

**Code of Academic Integrity:**
All students are expected to conduct their academic work according to university standards. Students should be aware of what constitutes academic misconduct and do their best to avoid it. To learn more on what constitutes academic misconduct see ([http://students.wisc.edu/saja/pdf/UWS14.pdf](http://students.wisc.edu/saja/pdf/UWS14.pdf)).

**Food, Drink, Cell Phone, and Laptop Policy:**
Students are asked to refrain from eating and drinking during class. Cell phones should be turned off before class and laptops should be employed for class purposes only.

**Required Texts:**

**Reserves and Electronic Reserves:**
Copies of the required texts will be placed on reserve as College Library. The remaining readings will be placed on Learn@UW.

**Class Schedule:**

**Introduction**

**September 3** General Introduction

**September 5** CLASS CANCELLED ROSH HASHANAH

**September 10** 1 Etgar Keret’s Contemporary Israel
*Quiz 1*

Zionism and Post-Zionism

**September 12** Zionism’s Founders and Sons in “The Way of the Wind” by Amos Oz
Reading: Amos Oz, *Where the Jackals Howl, and other stories*, 39-60.
*Quiz 2*

**September 17** Emerging From the Shadows: Efforts to Assert a Post-Zionist Agenda in Yaakov Shabtai’s *Past Continuous*
Reading: Shabtai, *Past Continuous*, 1-130.
*Quiz 3*

**September 19** CLASS CANCELLED SUKKOT

**September 24** Emerging From the Shadows: Efforts to Assert a Post-Zionist Agenda in *Past Continuous* (Continued)
*Quiz 4*

**September 26** CLASS CANCELLED SHMINI ATZERET
October 1 Emerging From the Shadows: Efforts to Assert a Post-Zionist Agenda in Past Continuous (Continued)
Reading: Shabtai, Past Continuous, 260-389.
Quiz 5

October 3 Emerging From the Shadows: Efforts to Assert a Post-Zionist Agenda in Past Continuous (Conclusions)

The Israeli Military Experience

October 8 Compromised Morality and the Experience of War in S. Yizhar “The Prisoner”
Quiz 6

October 10 S. Yizhar’s “Khirbet Khizeh” and the Trauma of National Creation
Reading: S. Yizhar, Khirbet Khizeh, 3-73.
Quiz 7

October 15 “Khirbet Khizeh” and the Trauma of National Creation (Continued)
Reading: S. Yizhar, Khirbet Khizeh, 73-118.
Quiz 8

October 17 The Military and Peacetime Trauma in Gadi Taub’s “You Can Never Tell”
Reading: Zisi Stavi, Ed. 50 Stories From Israel, 699-721.
Quiz 9

Globalization and the Terrorist Age

October 22 LIBRARY VISIT

October 24 Orly Castel-Bloom’s Human Parts – An Effort to Make Sense During the Second Intifada
Reading: Orly Castel-Bloom, Human Parts, 1-122.
Quiz 10

October 29 Human Parts – An Effort to Make Sense During the Second Intifada (Continued)
Reading: Orly Castel-Bloom, Human Parts, 123-249.
Quiz 11

October 31 Human Parts – An Effort to Make Sense During the Second Intifada (Concluded)
November 5 Globalization, Terrorism, and the Rediscovery of Self in A. B. Yehoshua’s *A Woman in Jerusalem*
*Quiz 12*

November 7 Globalization, Terrorism, and the Rediscovery of Self in *A Woman in Jerusalem* (Continued)

November 7 Secondary Literature Survey Paper Due

November 12 Globalization, Terrorism, and the Rediscovery of Self in *A Woman in Jerusalem* (Continued)
*Quiz 13*

November 14 Globalization, Terrorism, and the Rediscovery of Self in *A Woman in Jerusalem* (Concluded)

Israelis, Palestinians and Israeli Palestinians

November 19 The Palestinian as Metaphor in A. B. Yehoshua’s “Facing the Forests”
*Quiz 14*

November 21 The Palestinian as Metaphor in “Facing the Forests” (Continued)

November 21 Textual Echo Paper Due

November 26 More Than Metaphors: Flesh and Blood Palestinian Israelis in Sayed Kashuwa’s *Second Person Plural*
Reading: Sayed Kashuwa, *Second Person Plural*, 1-120
*Quiz 15*

November 28 – NO CLASS THANKSGIVING

December 3 More Than Metaphors: Flesh and Blood Palestinian Israelis in *Second Person Plural* (Continued)
Reading: Sayed Kashuwa, *Second Person Plural*, 121-240
*Quiz 16*

December 5 More Than Metaphors: Flesh and Blood Palestinian Israelis in *Second Person Plural* (Continued)

December 5 Textual Analysis Paper Due
December 10  More Than Metaphors: Flesh and Blood Palestinian Israelis in Second Person Plural (Concluded)
Reading: Sayed Kashua, Second Person Plural, 241-352.
Quiz 17

Conclusions

December 12 Conclusions; Final Review